

Dacci oggi il nostro pane

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SEVENTH DAY

III Sunday of Advent
Year C



The chaff he will burn with unquenchable fire

In the prophetic Scriptures, both of the New and of the Old Testament, the eternity both of the punishment and of the price, of the glory as well as of the eternal infamy is revealed. As soon as the gates of eternity will be open for us, there will be the judgement. If the Lord finds us straw of immorality, idolatry, vice, wickedness, evil, straw of crimes and misdeeds against his Word, against our own rationality and our discernment that well know how to separate good from evil, we will be burnt with an unquenchable fire. For our mind, very limited, this revelation is unintelligible. Just because it is unintelligible for our finite nature, it does not mean that it is false.

Truth is not measurable by our mind. One measures it with the yardstick of the divine nature and of the eternal wisdom of our God, creator, Lord, father. The revealed truth is not given to our mind so that it measures and refuses it, rejecting and denying it if it is unintelligible for it. It is given to our will so that it receives it, makes it its life, blood, breathe.

Today one pretends of using our mind as unique and only yardstick.

What is not intelligible for it must be refused and declared false. Using this yardstick, the divine revelation is entirely denied and rejected. The will takes the upper hand with the nature and wholly rejects the mystery of God and every trace of it even in our history. It is a great sadness to say that the marriage between a man and a woman is part of the culture of the entire humanity and consequently it is a righteous thing, while the union between

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two people of the same sex contrasts this universal culture. The marriage between a man and a woman is by creation. God has made the man male and female. The mystery and the truth of a thing are not by culture.

It is not the culture that creates the mystery and the truth. On the contrary, it is the mystery and the truth shown by the Creator to his creature that create the culture, that form the tradition, that edify the history of our humanity. One does not believe in the eternal fire for culture, for tradition. One believes in his eternity for most pure revelation. Mother of God, make us strong in will so that we accept every truth of our mystery.

LAMP UNTO MY FEET

The true conversion

Today there is one only conversion that must be operated by every Christian first and by every non-Christian later. This conversion is to the purest and holiest truth of Christ Jesus. If this conversion is not operated, all the other conversions are false and therefore with no fruit of eternal life. From many parts today we are invited to convert to a Church that goes forth, but if this conversion is not a fruit of true conversion to Christ the Lord, one is just person going to meet other people. We are not bearer of Christ Jesus living in the world to bear testimony to Christ the Lord, carrying the Holy Spirit of Christ to them and instilling it in the heart of everybody, so that the Spirit prompts them to receive the mystery of Jesus the Lord, becoming mystery in the mystery of Christ the Lord in the sacraments of the Church. The Virgin Mary is true image, true figure of the Church that goes forth. She, moved by the Holy Spirit, filled with the Holy Spirit, leaves her house in Nazareth and goes to the house of her cousin Elizabeth. She goes to bring the Holy Spirit in that house that will have to fill the son the cousin is carrying in the womb. The Virgin Mary, brought by the

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Spirit, takes the Spirit, She gives him through his breathe. Who is the Christian, then? He is the one who, converted to the purest and holiest truth of Christ, is filled by Christ with his Holy Spirit; he is moved by the Holy Spirit to bring the Spirit where the Spirit wants to be brought. Not only must he bring the Spirit, he must also give him in the modalities according to which the Spirit wants to be given.

But how does one truly convert to Christ Jesus? By receiving Him in our heart according to the purest revelation the Holy Spirit has made of Him, starting from the first page of the Genesis and ending with the Revelation. But this is not still enough. We must convert to the entire truth about Jesus the Lord the Holy Spirit has taught us in twenty centuries of path of the Church in time. But this is not still enough. We must convert to believe in each of his Word and living it in the

same way as He lived the Word of his Father, always enlightened, moved, led by the Holy Spirit. Today, having us reduced Christ Jesus to a simple, pure man, having we deprived Him of his eternal truth of creation and of his truth of incarnation and of mission for the redemption of every

man, all our conversions are false, infructuous, hypocrite, Pharisaic. Someone may object: no one has explicitly denied Christ his eternal, divine, human truth, of redemption and of creation. One replies that it is not necessary to deny them in an explicit way. One can deny them in an implicit way. If we say that all religions are equal and that all religions are with no particular superiority of the one compared to the other ones. Now, Christ is the Creator of every man. Every man has been created for Him in view of Him. Every man needs to be redeemed by Him, in the Holy Spirit. Without the true conversion to Christ, what is the use of the conversion of the Church? Nothing. If all religions are equal, I may choose any religion. I can make one on my own. This is what the Christian is doing. A Christian who makes his own religion also makes his law, his statutes, his norms. Here is why the conversion to Christ is urgent, and it is the only true conversion that makes all the others true.



IF YOU LISTEN...

I proclaim to you good news of great joy

Jesus was born in Bethlehem. Someone knows, since present at the birth, that a new life has come to light. No One knows who the One who is born is, though. This is the true evangelization. It is not to know that Jesus has existed, has preached, has performed miracles, has been crucified. These are historical news. They are not evangelization. The evangelization begins in the moment in which one says who Christ Jesus is for us, one gives some historical news about Him. One does not proclaim with firmness, with powerful convincement of faith, with great strength of Holy Spirit, who Jesus is not for a single person, but for the entire world. Rather, we may affirm that instead of the evangelization we are assisting to a counter-evangelization, to the anti-evangelization. We must cry out, with power of Holy Spirit, that today the Christian is the angel of God sent in the world to proclaim every man the great joy: the Father has so loved the world to give his Only Begotten Son, so that the one who believes in Him does not die,

but have the life in his name. If the Christian does not live this angelic mission, the world remains in the death for his great fault of omission. For the Christian the world is led in life and for him he is condemned to remain in death.

Christian, remember it, do not forget it! If you are the angel sent by God in the world to evangelize every man the great joy with which the Father wants to fill our tired, oppressed, distrustful hearts, without true hope. You are the one who must proclaim that the only Saviour and Redeemer the Father has given to us is Christ the Lord. You are the one who must preach that most pure Gospel of grace and of eternal life. If you do not live as true angel of the Lord, you are responsible of the eternal death of many of your brothers. If you preach a different Gospel, a different Christ, a different faith, a different Father, a different Holy Spirit, a different Church, you are stained with a horrible crime. Not only did you not preach Christ. You have also falsified the mystery of the redemption and of salvation.

The Lord has given you the keys of his kingdom so that you open the heart of Christ Jesus so that every man may enter it. What have you done, though? You have thrown the true keys away. You have created new ones. Thus you have not entered the heart of Christ and you prevent others to enter. Each of your falsification of the Gospel locks the gates of life and opens those of death. Star of evangelization, help us. We want to preach the true Christ according to the true Christ.

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is the angel of God
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FROM JACOB'S WELL

The Holy Spirit speaks of the missionary and pierces the hearts in the measure of his growth in the heart of the missionary. If the Spirit does not grow, no heart will be attracted and no heart will be pierced. If no heart is not pierced, not even the true conversion will occur. This is the fail of our evangelizing mission. From supernatural mission, of eternal life of conformation of man to Christ Jesus, one has made a natural mission of it. This natural mission is betrayal of the entire Revelation and of the leading to the entire truth drawn by the Holy Spirit in history. The absence in us of the Holy Spirit is the cause for which we speak with human words and no longer with divine words and even if we read the divine Word we immediately turn it into human word, of earth.

IN SPIRIT AND TRUTH

Responses of Faith

Why for the Christian is it not sufficient to do good works to be saved, but a true conversion to the supernatural charity is urgent for him? What is the supernatural charity?

For the Christian the supernatural charity is the gift of the entire love of the Father poured by the Holy Spirit in our heart. Converting to the true charity means constant, lasting commitment, with no interruption, to turn, always with the power of the Holy Spirit, the mind of Christ into our mind, the heart of Christ in our heart, the soul of Christ in our soul, the will of Christ in our will, the Father of Christ in our Father, the Spirit of Christ in our Spirit. Why is this transformation necessary? Because if we want to love with the charity of the Father, in the Holy Spirit, we can love only making the life of Christ become ours. This is the true charity to give the world: the life of Christ through the gift of our life. Giving the world the life of Christ through the gift of our life, Christ Jesus fulfils his mystery of redemption and of salvation for the world in the gift of truth, of grace, of light, of peace, of eternal life.

We can say of being converted to the true charity when we can affirm in the Holy Spirit what the Apostle Paul testifies to the Galatians: "Yet I live, no longer I, but Christ lives in me". If Christ Jesus lives in me, then I might never produce one only work of the flesh: immorality, impurity, licentiousness, idolatry, sorcery, hatreds,

rivalry, jealousy, outbursts of fury, acts of selfishness, dissensions, factions, occasions of envy, drinking bouts, orgies, and the like. I will always produce a fruit of Holy Spirit: love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, self-control "(cf. Gal 5,1-26) Certainly, I might never attest that I converted to the true charity, if one only desire, even of a very little evil

If we want to love with the charity of the Father, in the Holy Spirit, we can love only making the life of Christ become ours. This is the true charity to give the world

to cause to one of my brother, still reigns in me. This fineness of conscience is only fruit of the Holy Spirit ruling my heart that is heart of Jesus the Lord. When the heart of Christ does not rule my heart, then even if I kill a brother both physically and spiritually, this deed is declared true act of latria, true adoration, true worship made to truth. Sure. For many people it is a deed of charity. However, it is a deed of devilish charity and certainly not a deed of charity of the Father poured in us by the Holy Spirit. To the Christian, one asks to grow

always more in the formation of Christ in him. The more space we give to the Holy Spirit and the more we take it away to the prince of darkness. May the Mother of God help us. We want to convert to the most pure charity of the Father.

IN THE NEXT ISSUE

And how does this happen to me, that the mother of my Lord should come to me?

The virtue of meekness

Fill the jars with water

What is the Christian virtue of the patience? Why is it necessary virtue to every disciple of Jesus, so necessary that one could say that without patience one cannot be true disciples?

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